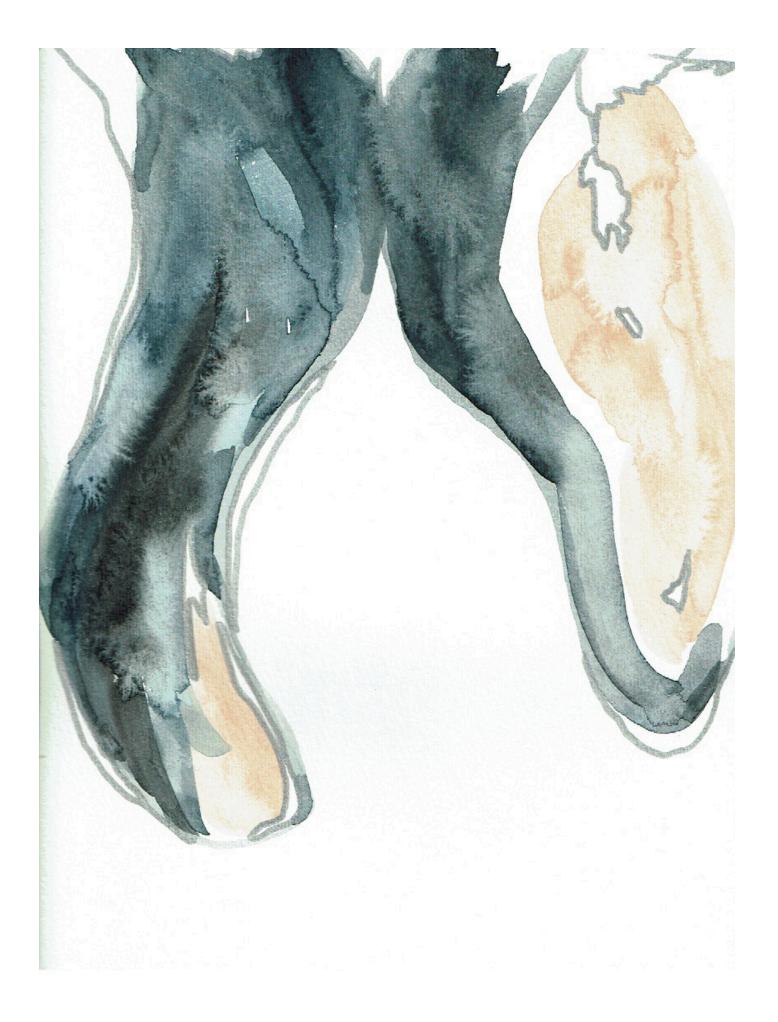
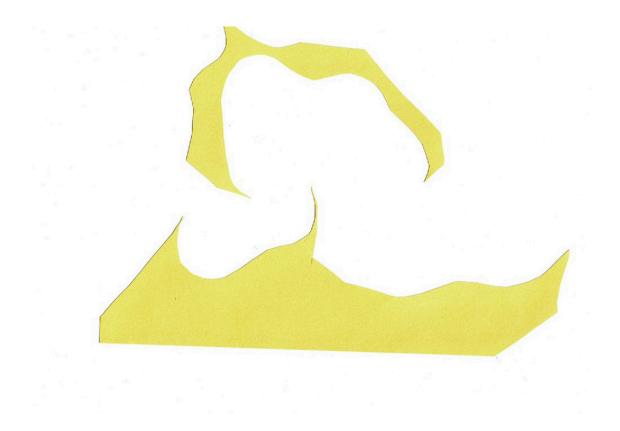
This zine is a collection of images from not only the creators of the zine, but of those in our friend and family circles based on the subject of their personal experience with *mental health*

Interaction between *people and emotions* is represented through the layout of the images

To our readers: may you find balance





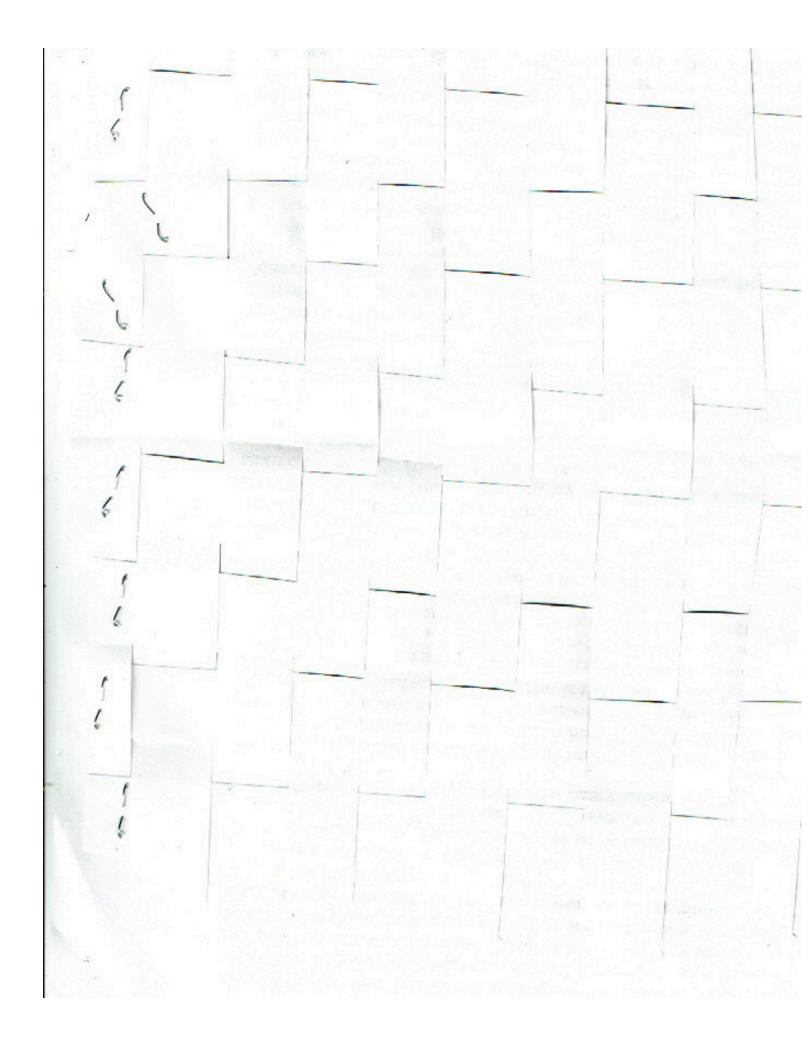


ma by Julio García Espinosa, trans. by Julianne Burton

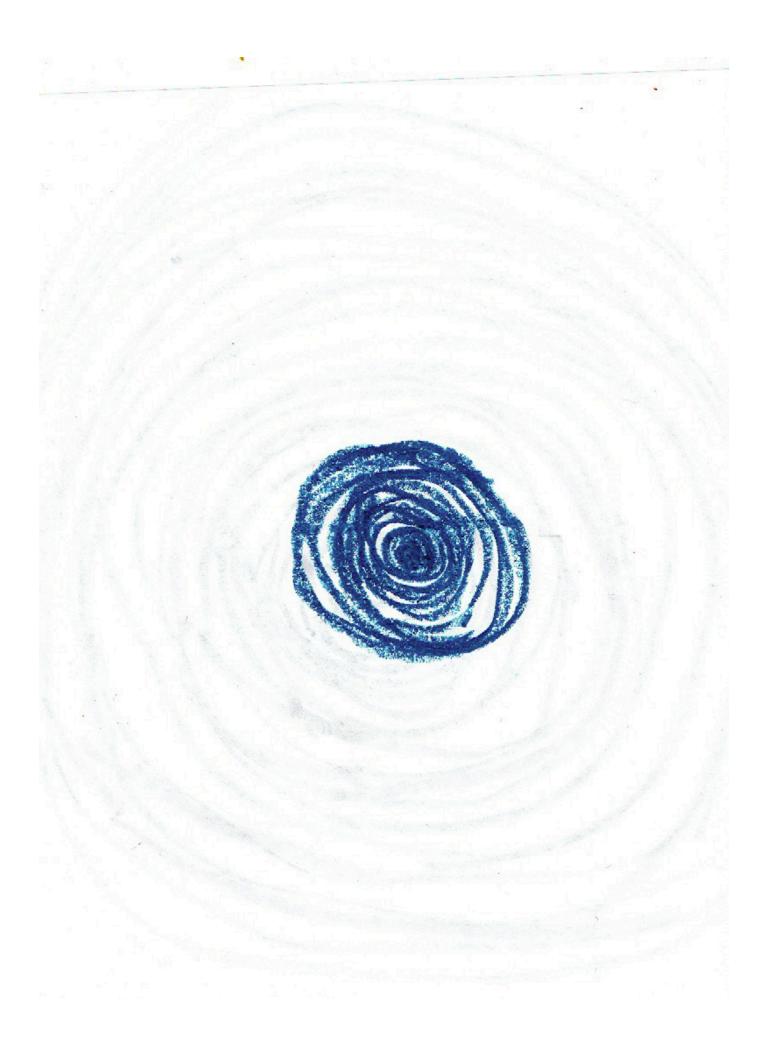
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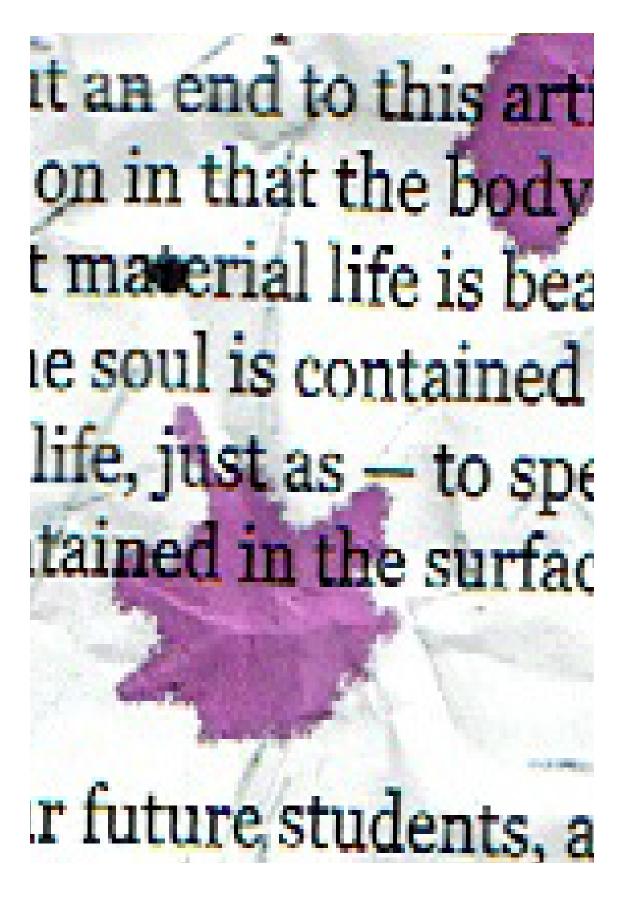
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10/19/2017

For an imperfect cinema by Julio García Espinosa, trans, by Julianne Burton

goal will be to commit suicide, to disappear as such. We know, however, that in fact other artistic conceptions will continue to exist among us, just like small rural landholdings and religion continue to exist.

On the level of cultural policy we are faced with a serious problem: the film school. Is it right to continue developing a handful of film specialists? It seems inevitable for the present, but what will be the eternal quarry that we continue to mine: the students in Arts and Letters at the University? But shouldn't we begin to consider right now whether that school should have a limited lifespan? What end do we pursue there — a reserve corps of future artists? Or a specialized future public? We should be asking ourselves whether we can do something now to abolish this division between artistic and scientific culture.

What constitutes in fact the true prestige of artistic culture, and how did it come about that this prestige was allowed to appropriate the whole concept of culture? Perhaps it is based on the enormous prestige which the spirit has always enjoyed at the expense of the body. Hasn't artistic culture always been seen as the spiritual part of society while scientific culture is seen as its body? The traditional rejection of the body, of material life, is due in part to the concept that things of the spirit are more elevated, more elegant, serious and profound. Can twe, here and now, begin doing something to put an end to this artificial distinction? We should understand from here on in that the body and the things of the body are also elegant, and that material life is beautiful as well. We should understand that, in fact, the soul is contained in the body just as the spirit is contained in material life, just as - to speak in strictly artistic terms the essence is contained in the surface and the content in the form. 1Ke

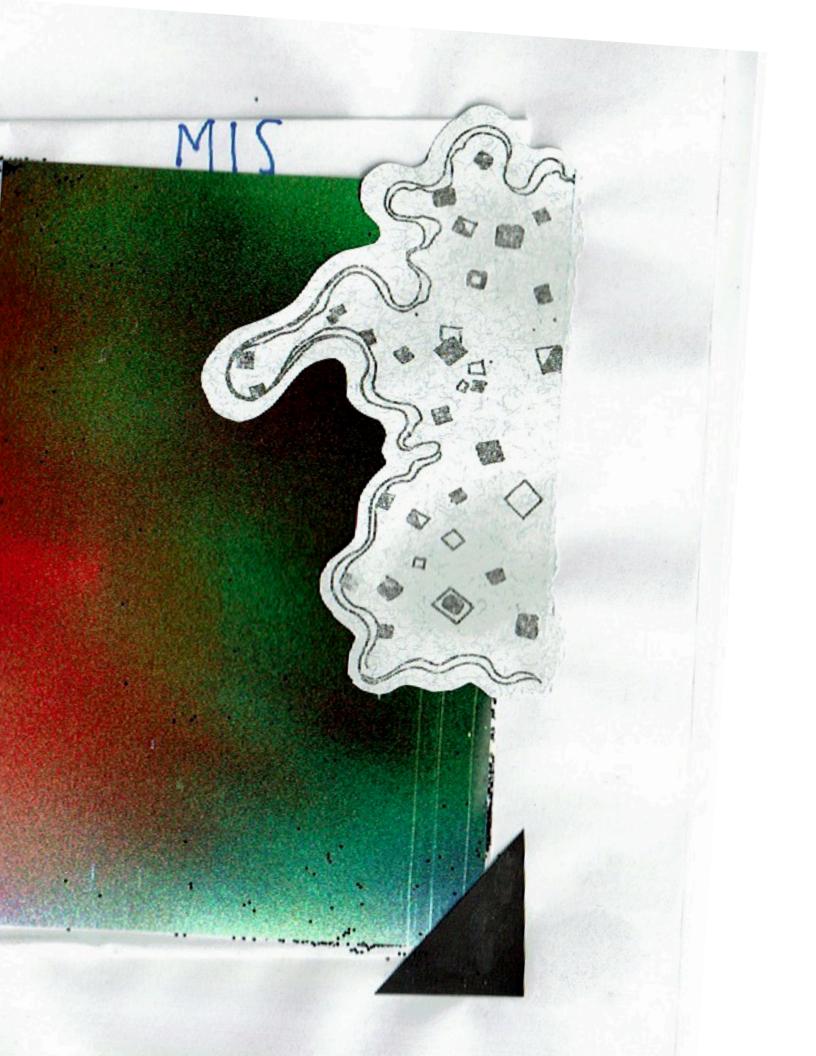
We should endeavor to see that our future students, and therefore our future filmmakers, will themselves be scientists, sociologists, physicians, economists, agricultural engineers, etc., without of course ceasing to be filmmakers. And, at the same time, we should have the same aim for our most outstanding workers, the workers who achieve the best results in terms of political and intellectual formation. We cannot develop the taste of the masses as long as the division between the two cultures continues to exist, nor as long as the masses are not the real masters of the means of artistic production. The revolution has liberated us as an artistic sector. It is only logical that we contribute to the liberation of the private means of artistic production.

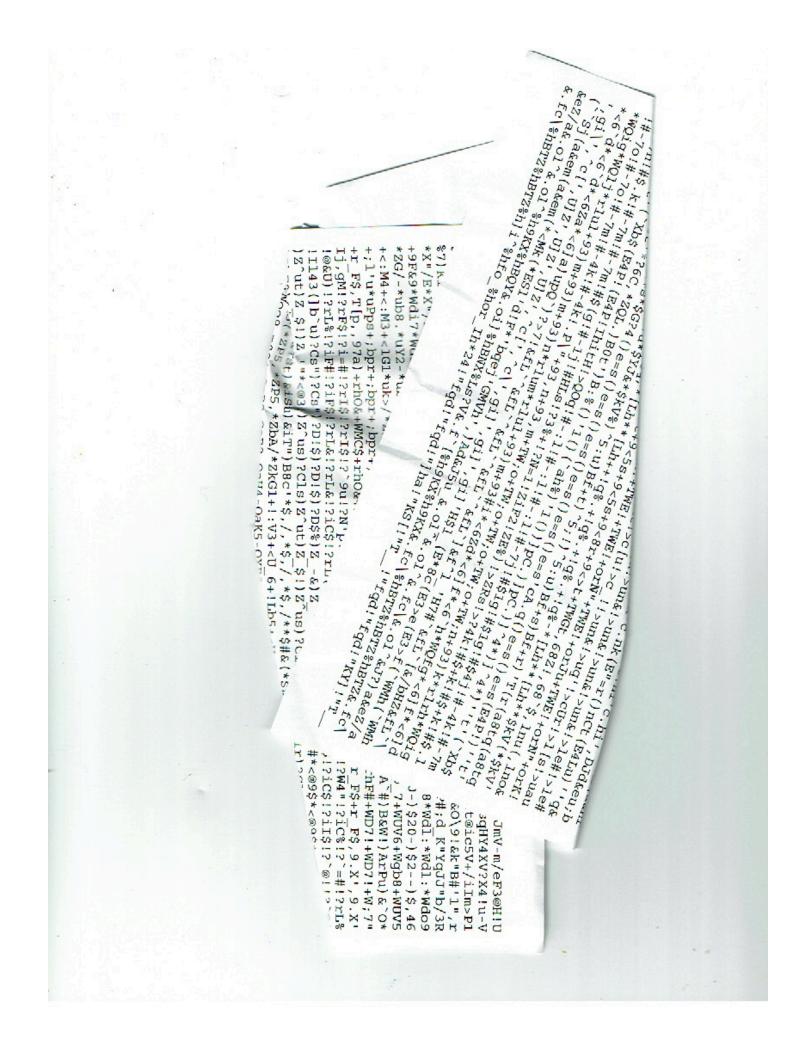
A new poetics for the cinema will, above all, be a "partisan" and "committed" poetics, a "committed" art, a consciously and resolutely "committed" cinema — that is to say, an "imperfect" cinema. An "impartial" or "uncommitted" (cinema), as a complete aesthetic activity, will only be possible when it is the people who make art. But today art must assimilate its quota of work so that work can assimilate its quota of art.

The motto of this imperfect cinema (which there's no need to invent, since it already exists) is, as Glauber Rocha would say, "We are not

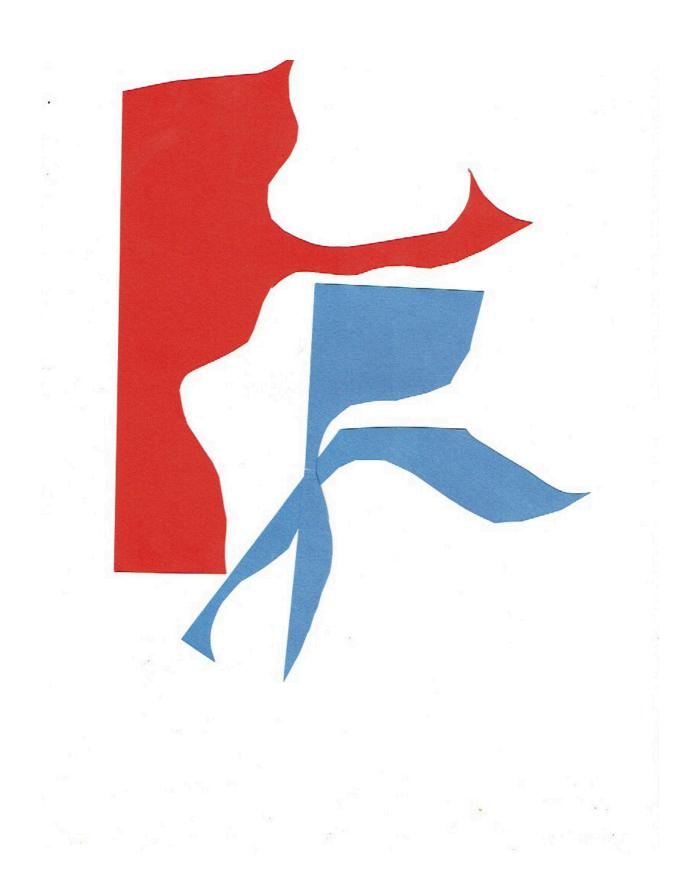
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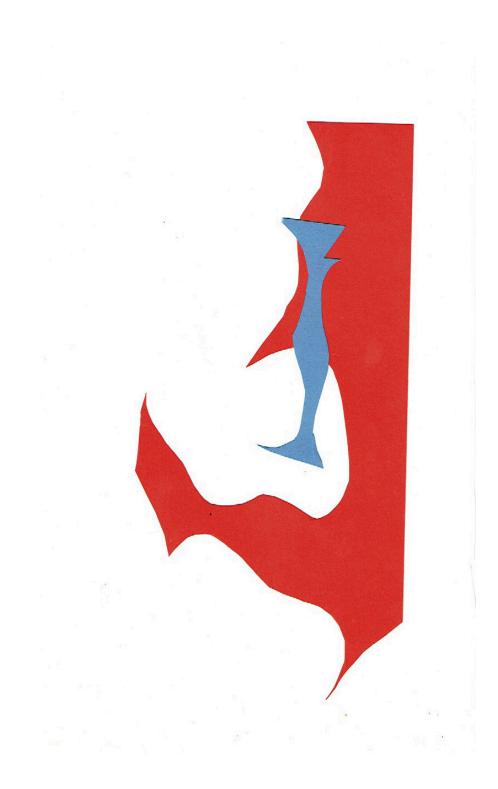


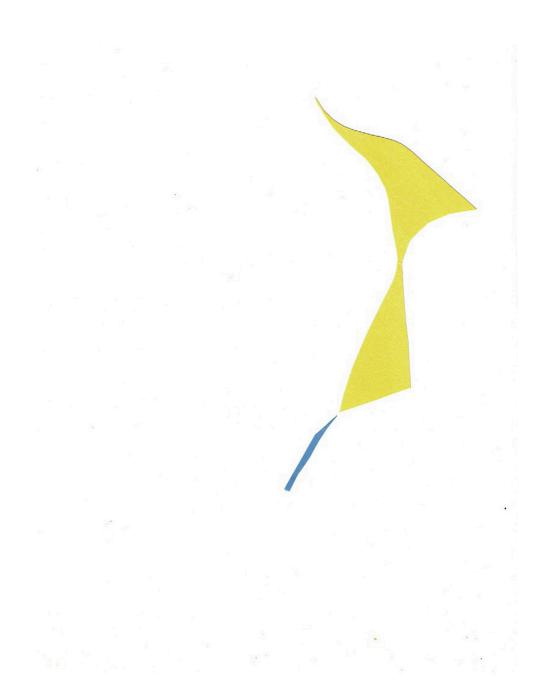






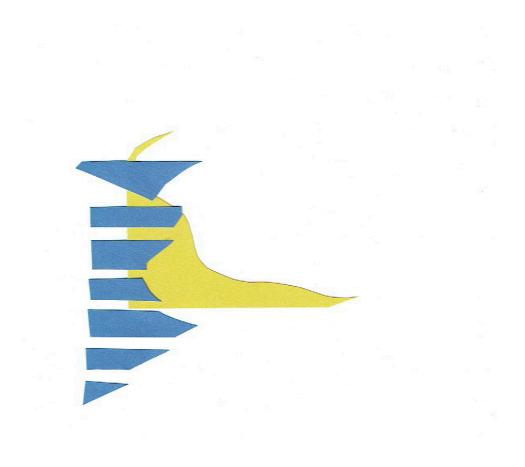


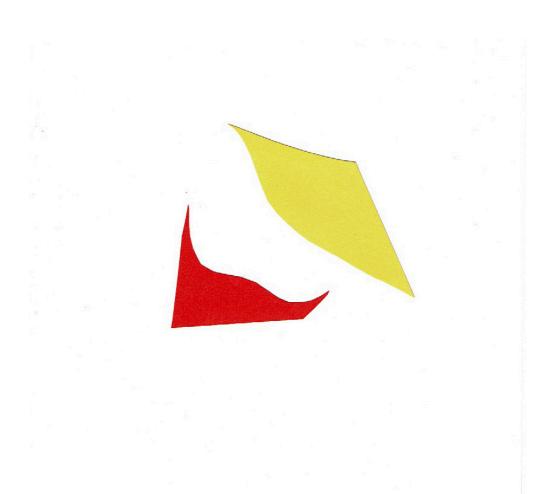


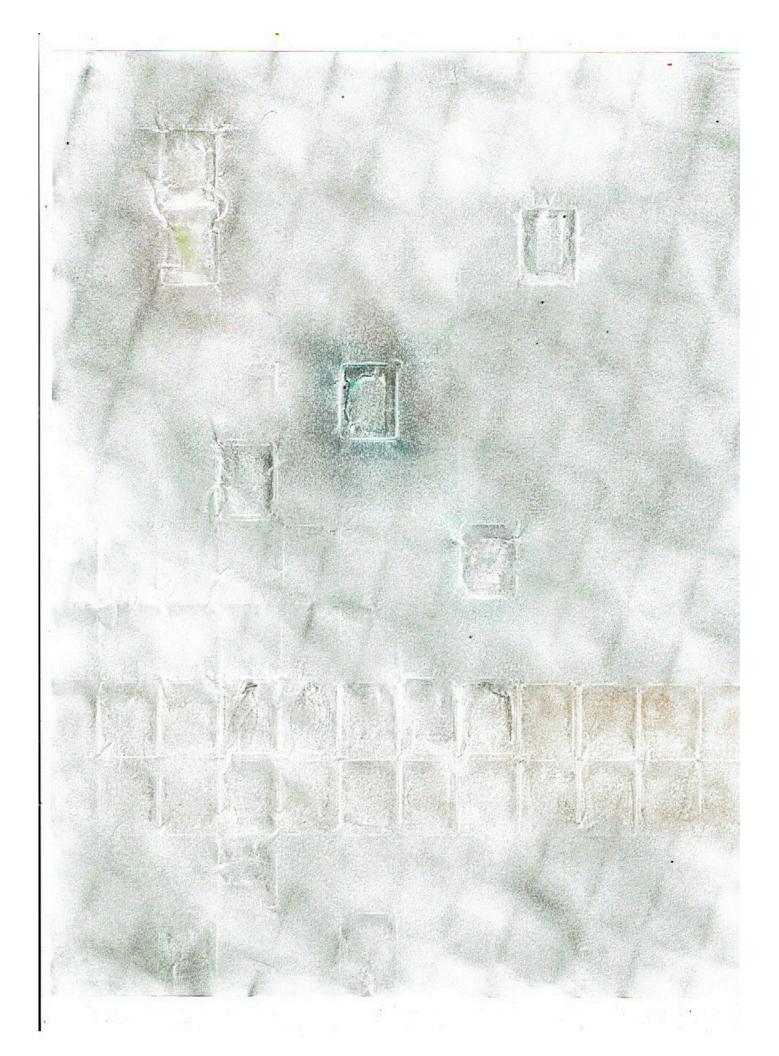




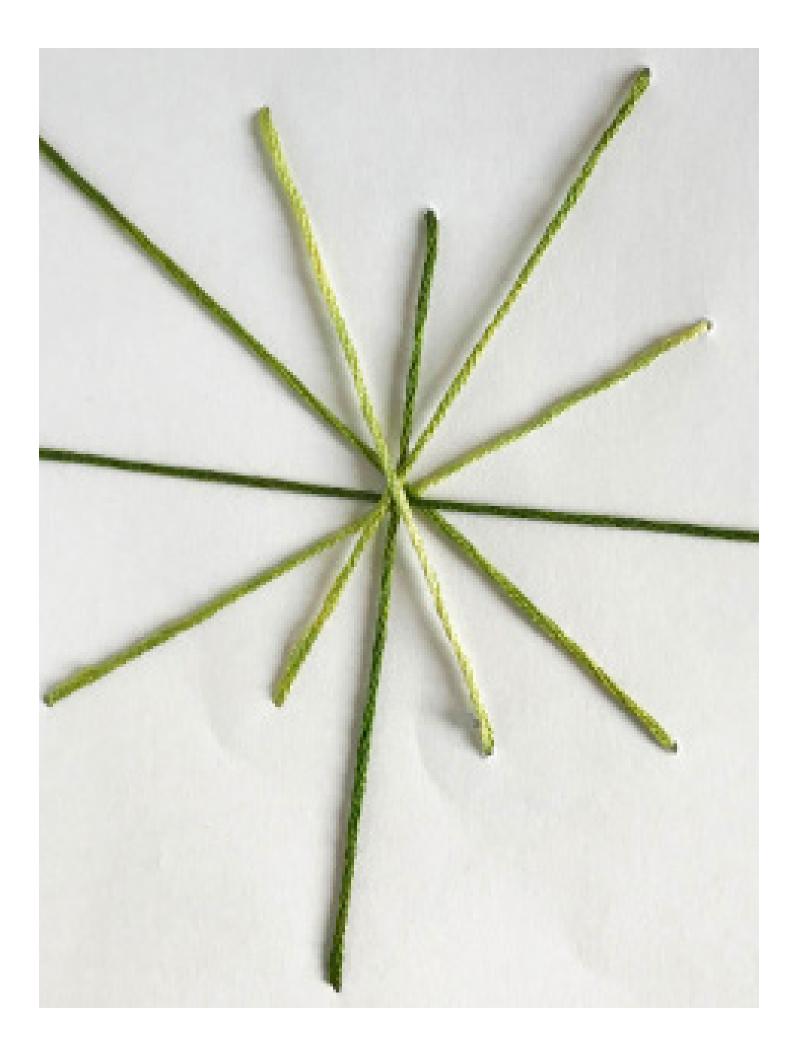


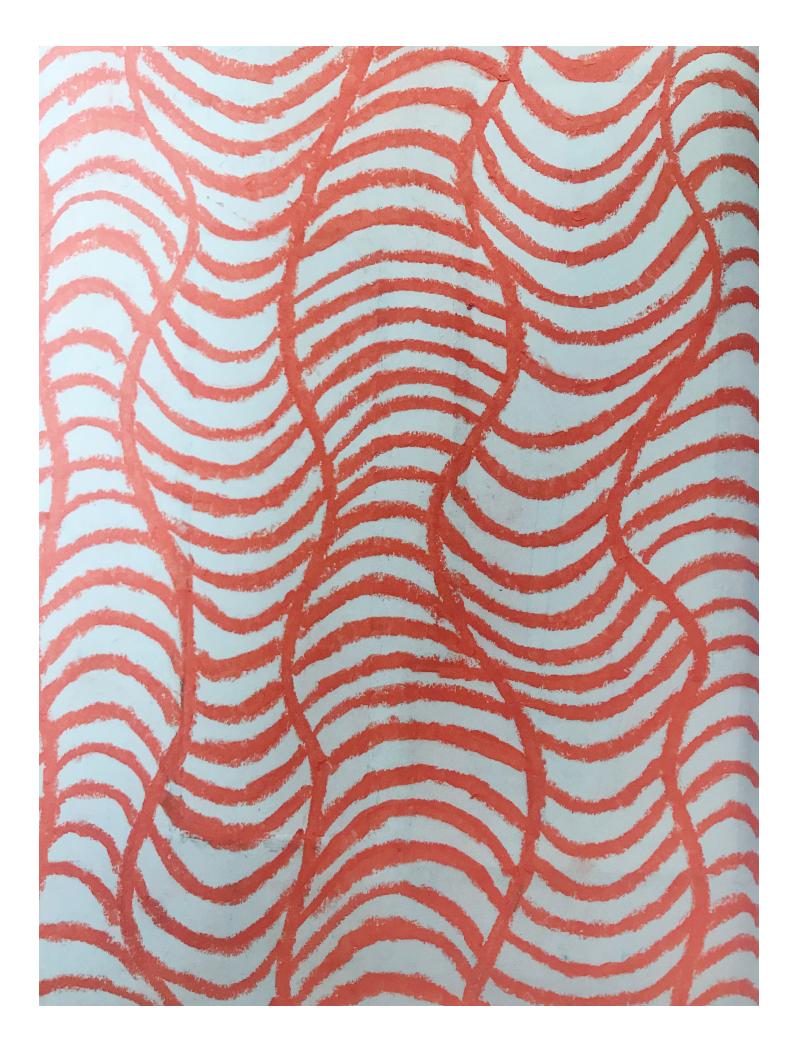






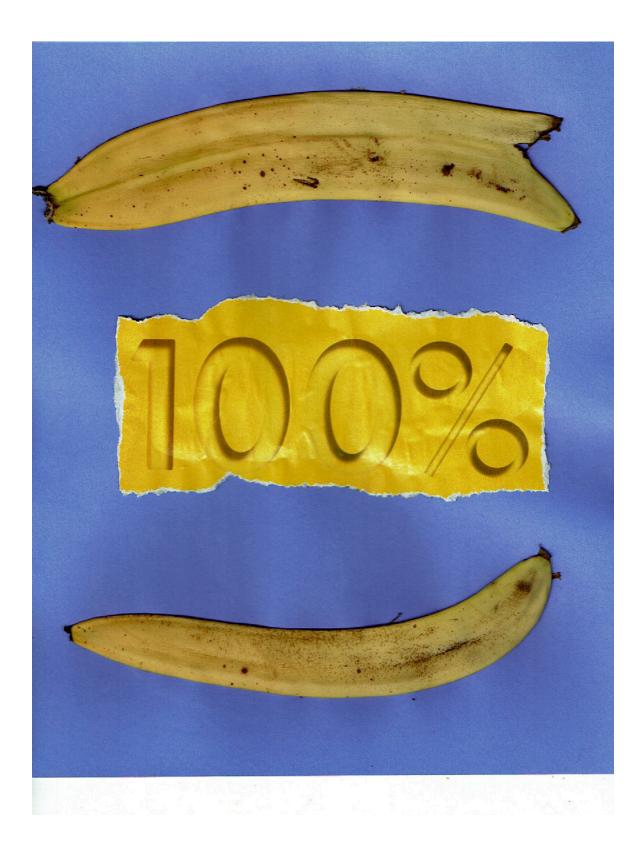














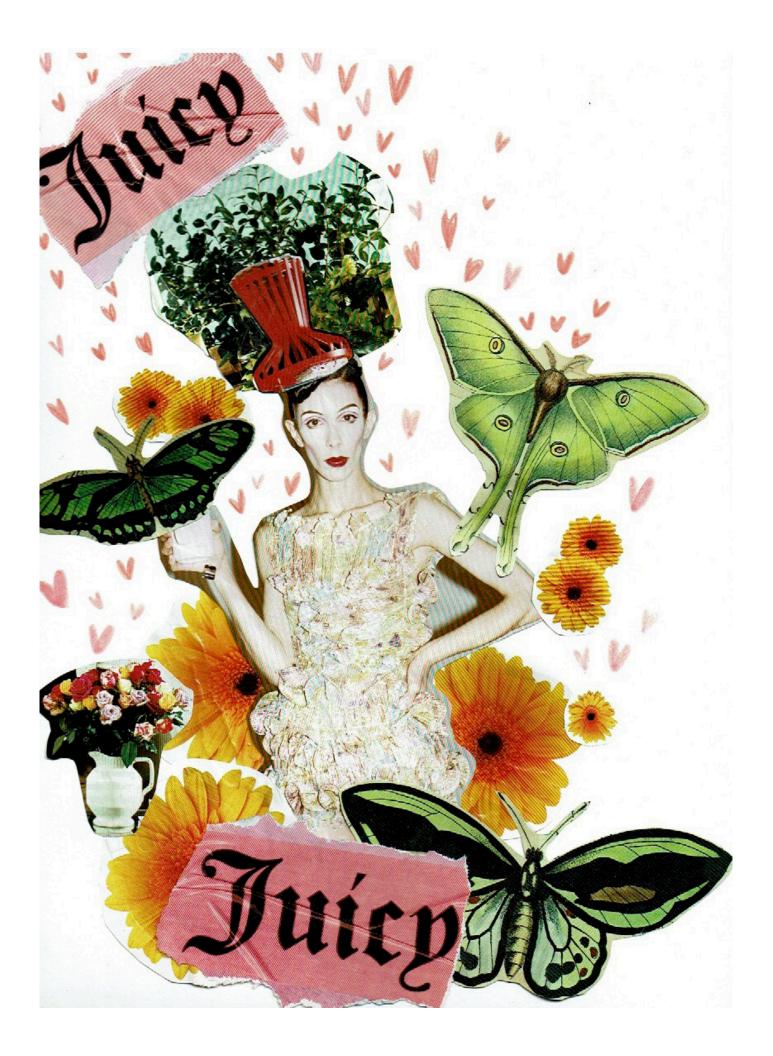


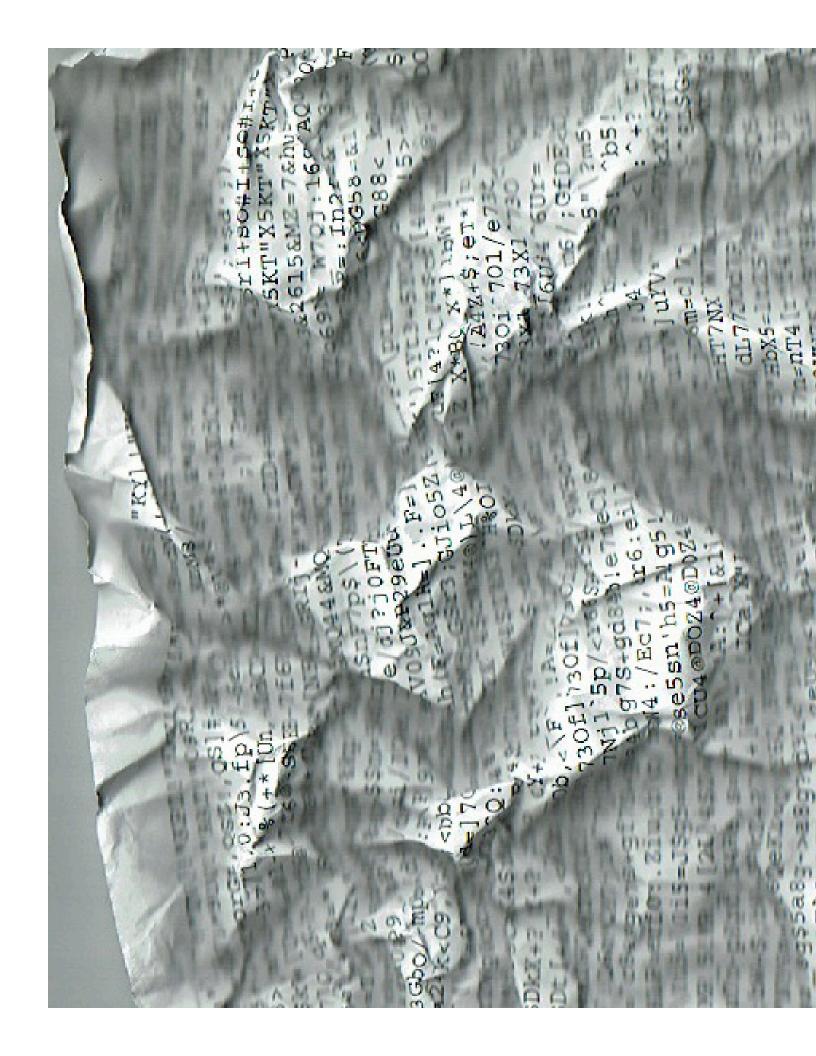


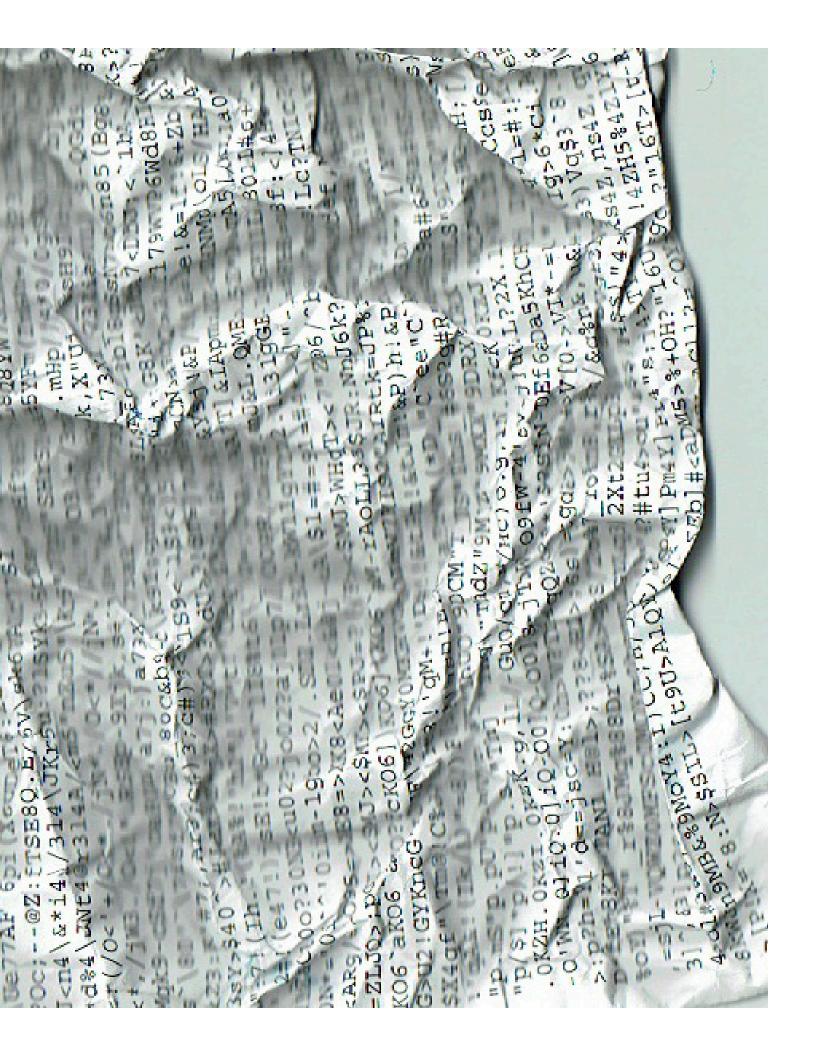


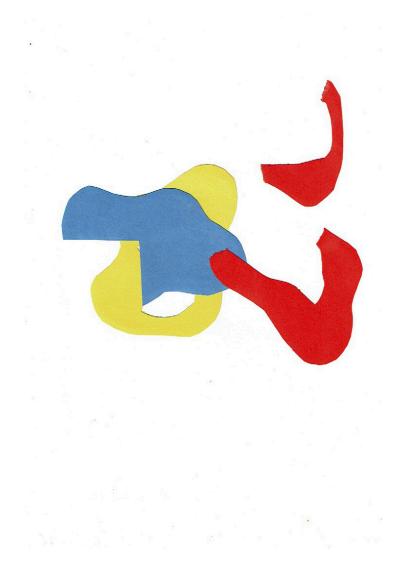




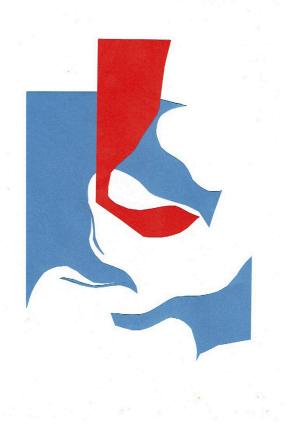




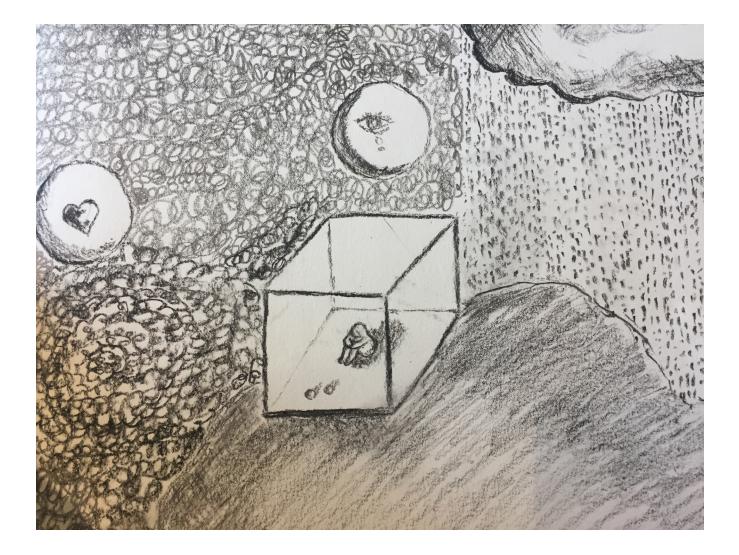




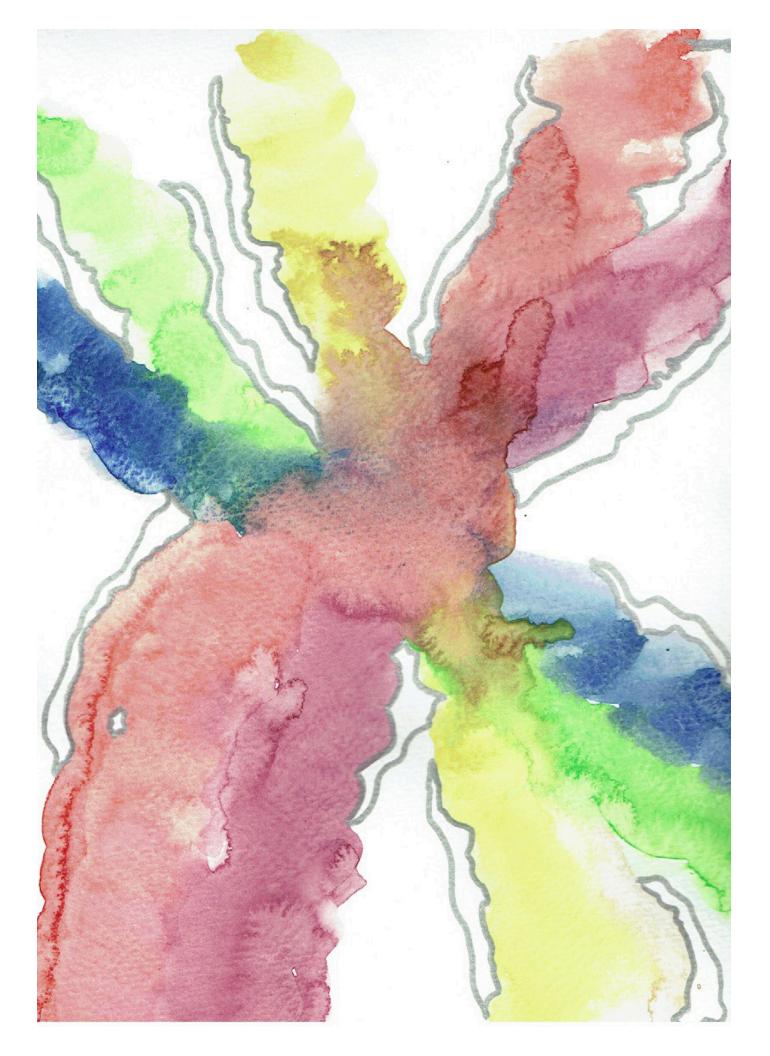


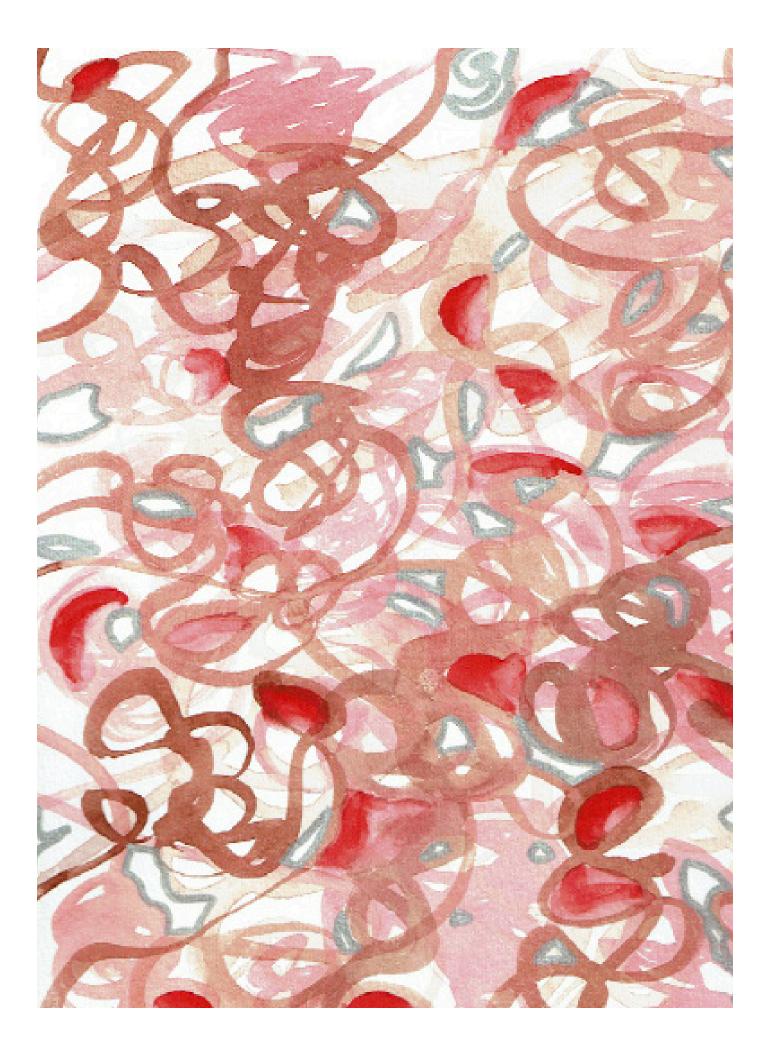






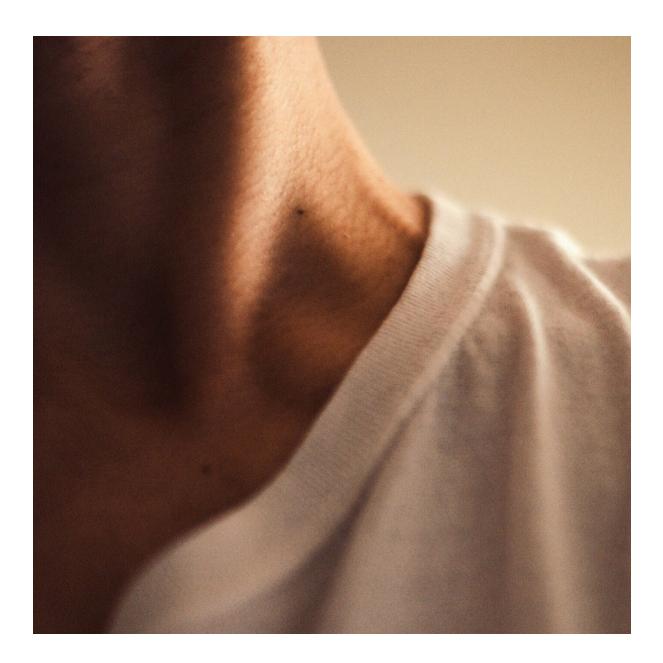




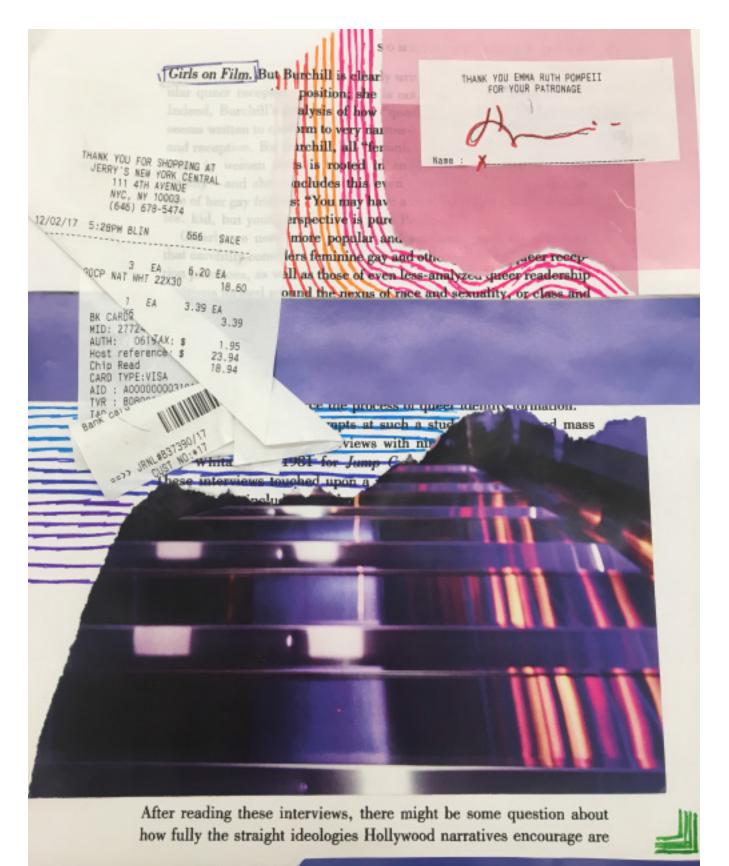












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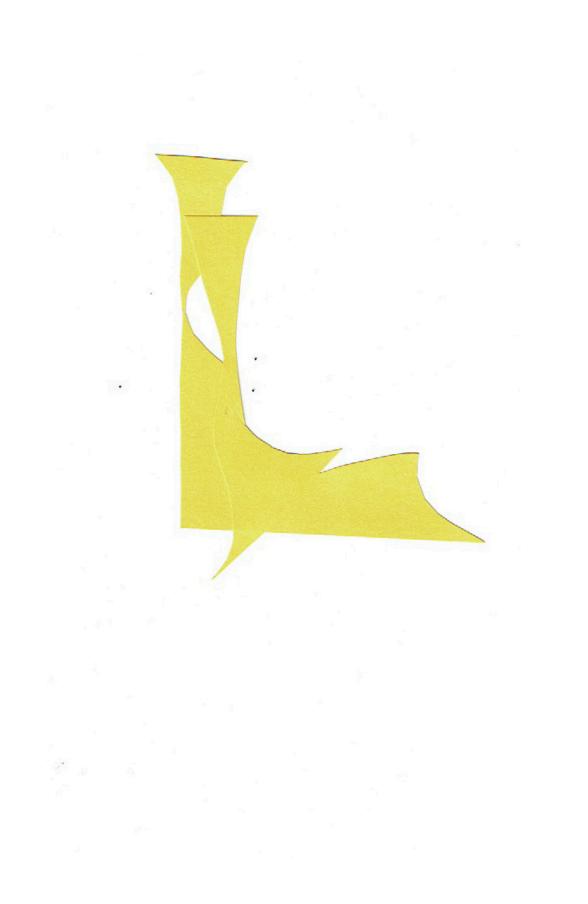
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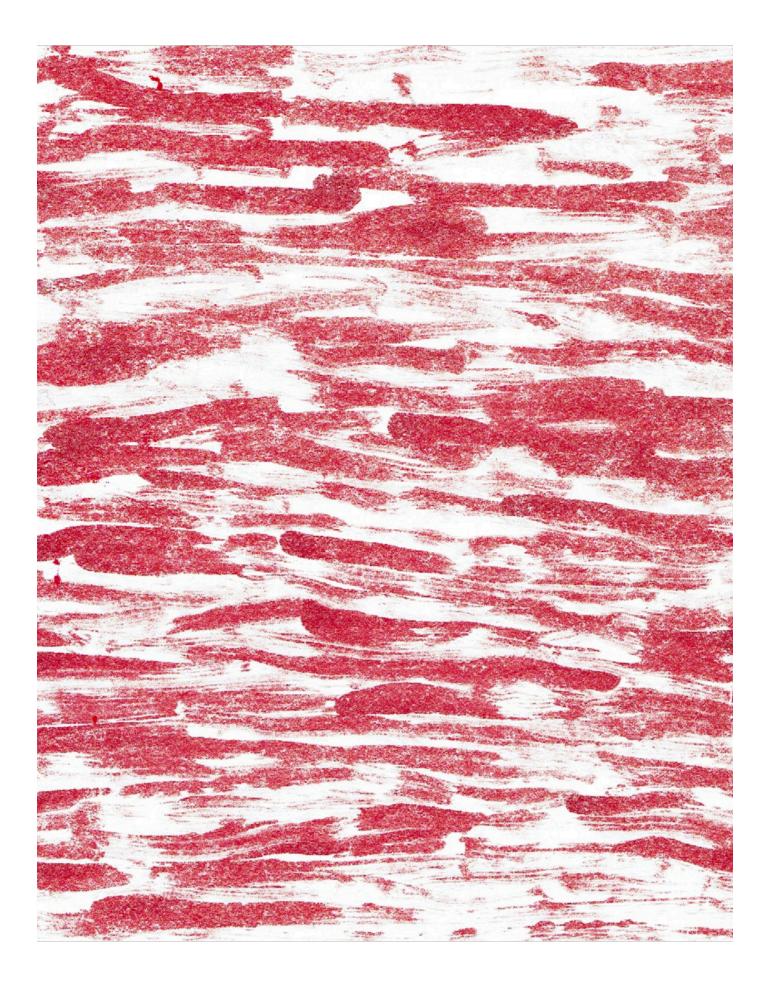
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